

The North Carolina Angus Association's

2012 HANDBOOK

MEMBERSHIP DIRECTORY

FEATURED FARMS PACKAGE: ANY PREFERRED PAGE (LISTED AT THE RIGHT) SELLING FOR \$750 OR MORE WILL RECEIVE THE "FEATURED FARMS PACKAGE". THE "FEATURED FARMS PACKAGE" INCLUDES A PREFERRED PAGE HANDBOOK AD, A PAGE ON THE WEBSITE TO ADVERTISE YOUR FARM AND SIX 1/4 PAGE NEWSLETTER ADS.

REQUEST FOR ADVERTISING

_____ FULL PAGE (4.5 X 7.25 inches)	\$225.00
_____ HALF PAGE (4.5 X 3.5 inches)	\$145.00
_____ ONE-FORTH PAGE (2.25 X 3.5 inches)	\$100.00
_____ ONE-FORTH PAGE (4.5 X 1/7/8 inches)	\$100.00
_____ ONE-SIXTH PAGE (business card size)	\$75.00

- COLOR is available on all full-page ads for an additional \$100 per page.
- Ads may be submitted camera ready or ad copy may be submitted and the ad designed by the typesetter (with charge billed to you).
- Ads that are not submitted camera ready will be sent to you for approval, if submitted early.

PLEASE TYPE OR PRINT AD COPY

- _____ I am enclosing a camera ready ad.
- _____ A camera ready ad will be sent before the deadline.
- _____ Ad information is enclosed. Design ad for me and bill me for charges.
- _____ Will send information later for you to design ad and bill me for charges.

Signed _____

Farm/Company _____

Address _____

Phone _____ Email _____

DEADLINE: MARCH 1, 2012

**THESE
PREFERRED PAGES
WILL BE
AUCTIONED
DURING OUR
ANNUAL BANQUET
JANUARY 28, 2012**

PLAN TO BE THERE TO BID!!!!

- INSIDE FRONT COVER (COLOR INCLUDED)
- OPPOSITE INSIDE FRONT COVER (PAGE 1)
- OPPOSITE TABLE OF CONTENTS (PAGE 3)
- OPPOSITE OFFICERS (PAGE 5)
- OPPOSITE SCHEDULE OF EVENTS (PAGE 13)
- OPPOSITE COMMITTEES (PAGE 15)
- OPPOSITE HALL OF FAME (PAGE 17)
- OPPOSITE DIRECTORY OF MEMBERS (PAGE 27)
- CENTER SPREAD (MINIMUM BID \$600)
(PAGES 66 & 67)
- OPPOSITE COUNTY LISTINGS (PAGE 78)
- OPPOSITE INDEX OF ADVERTISERS (PAGE 138)
- OPPOSITE INSIDE BACK COVER (PAGE 140)
- INSIDE BACK COVER (COLOR INCLUDED)
- BACK COVER (COLOR INCLUDED)

PREFERRED PAGES BEGIN

@ \$300.00

WEBSITE: www.ncangus.org

CONTACT INFORMATION: N. C. ANGUS ASSOCIATION, SUZANNE BREWER, EXECUTIVE SECRETARY
3942 NORTH NC HWY 150, LEXINGTON, NC 27295
336/787-NCAA (6222) PHONE [EMAIL: ncangus@ptmc.net](mailto:ncangus@ptmc.net)