

Visiting CAB Headquarters and Ohio Amish Country

Picture it!" Family and friends seated around a large table with fresh biscuits, homemade fried chicken, mashed potatoes, green beans and pie for dessert, all while being served by candlelight. Where can one find this? In Amish Country of course! Come along on the exciting adventure up north from April 21-25, 2012. The five-day trip (including travel time) will land us in scenic Wooster, Ohio.

Day 1: Travel day with 2 stops in WV (Tamarack & Glass Factory (t.b.a)

Day 2: Visits to agricultural enterprises (planned by OH Farm Bureau) + personal time

Day 3: Certified Angus Beef: we will get a chance to visit the home office of Certified Angus Beef LLC and be the first state Angus Association to tour and hold a seminar in their newly built Culinary Center. Our jam-packed agenda will include a meat-cutting demo, farm tour of a local Angus ranch and an interactive chef discussion.

Day 4: Amish Heartland Touring. Some sites for the activities will include Wendell August Forge, P. Graham Dunn, Lehman Hardware and Heini's Bunker Hill Cheese House. Not to mention, we will be dining with an actual Amish family in their home

Day 5: Travel day home.

We will be staying in the very popular Amish Country at Berlin, OH and taking several memorable tours. Come one and come all to enjoy this fun-filled event.

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TOUR COSTS: (includes bus transportation, lodging, tours and 2 meals)

Single: \$595.00/person

Double: \$395.00/person

Deposit: \$200.00 (non refundable) DUE: February 14th

Final Payment Due: April 1, 2012

- *The tour will be filled on first come, first serve basis. Deposit reserves your space.*
 - *Each traveler must provide their own liability insurance*
 - *Bus boarding will be at a location on I-77 N between Statesville and Mt. Airy, NC (t.b.a.)*
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CLIP APPLICATION AND MAIL TO:

Jane Ebert, 437 Clark Hop Road, Sparta, NC 28675

Check made payable: Angus Ohio Tour

\$ _____ (**\$200.00 per person**) for _____ persons.

Names attending: _____ Room Request: _____ (S) _____ (D)

_____ Room Request: _____ (S) _____ (D)

Name Reporting: _____

Address: _____ (_____) _____

Street or P.O.

City

State

Telephone #: (h) _____ (c) _____

Email Address: _____

Signed: _____

DEPOSIT DUE: FEBRUARY 14, 2102

PLANNING COMMITTEE: Jane Ebert, chairperson; Jim Scarlett & Emily Tennant